



Pike/Daviess/Martin Day Camp 2024

Friday, July 19 & Saturday, July 20 8:00 AM-3:00 PM EDT

Pride's Creek Park, Petersburg

All Girl Scouts entering grades K-5 in fall 2024 are invited to a day camp featuring Activities include archery, kayaking (grades 4 & 5), a lakeshore cleanup service project, outdoor cooking, geocaching, badge work, and crafts.

Girls entering grades 4-5 are invited for an overnight option on Friday.

GSSI Day Camp Registration Form

Girl Name: _____ Date of Birth: _____

Address: _____ City: _____ State: ___ Zip: _____

Grade Level in Fall 2024: _____ Troop#: _____ School: _____

Girl Scout Member: Y__ N__ *Girls must be registered Girl Scouts to attend camp

Parent or Guardian Name: _____

Parent/Guardian Email: _____

During camp I can be reached at phone #: _____ or _____

Camper may be picked up by the following people:

Name: _____ Phone: _____

Emergency Contact & Medical Information

Emergency Contact #1 (other than parent/guardian listed above): _____

Relationship to Camper: _____ Phone: _____

Primary Doctor: _____ Phone: _____

Allergies (including food): Y ___ N ___ If yes, please list: _____

Medications: Y ___ N ___ If yes, please list: _____

*If medications need to be dispensed during camp, please complete and submit the [Medication Administration & Emergency Treatment Release Form](#)

Consent For Medical Treatment

I authorize all medical, surgical, diagnostic, and hospital care or procedures, which may be performed or prescribed for my child and/or myself by a licensed physician/dentist or hospital, when efforts to contact the emergency contact person are unsuccessful and when deemed immediately necessary or advisable by the physician to safeguard my child and/or my health. I waive my right of informed consent to such treatment.

(Please initial) ___ Yes ___ No

Photo Permission: (Please initial) ___ Yes ___ No

EVENT PERMISSION

I recognize, acknowledge, and understand that there are certain risks of physical injury to participants in Girl Scout programs, events, and activities (collectively the "Event") and I VOLUNTARILY AGREE TO ASSUME THE FULL RISK of any and all injuries, damages or loss, regardless of severity, that the minor named below or I may sustain as a result of said participation.

IN CONSIDERATION FOR THE PRIVILEGE OF THE MINOR PARTICIPATING IN THE EVENT AND OTHER VALUABLE CONSIDERATION, I, ON BEHALF OF MYSELF AND THE MINOR, HEREBY WAIVE, RELEASE, INDEMNIFY, HOLD HARMLESS AND FOREVER DISCHARGE TO THE FULLEST EXTENT PERMITTED BY LAW THE GIRL SCOUTS OF SOUTHWEST INDIANA INCLUDING ITS OFFICERS, DIRECTORS, AGENTS, REPRESENTATIVES, VOLUNTEERS, SPONSORS, AND EMPLOYEES (HEREINAFTER COLLECTIVELY "GSSI") FROM AND AGAINST ALL CLAIMS, ACTIONS, DEMANDS, ATTORNEY'S AND EXPERT FEES, DAMAGES, LOSSES, INJURIES, ILLNESSES, COSTS, EXPENSES AND/OR LIABILITIES (COLLECTIVELY "CLAIMS"), WHETHER SUCH ARISES BASED ON NEGLIGENCE OR BY ANY STATUTORY OR COMMON LAW THEORIES, (INCLUDING WITHOUT LIMITATION ALL INJURIES, DISABILITY OR DEATH) ARISING OUT OF, IN CONNECTION OR IN ANY WAY ASSOCIATED WITH THE RACE, THE GRANT OF RIGHTS HEREUNDER OR BREACH OF THESE REPRESENTATIONS AND WARRANTIES AND EVEN THOUGH THAT LIABILITY MAY ARISE OUT OF THE SOLE NEGLIGENCE OR CARELESSNESS ON THE PART OF GSSI. I HEREBY AGREE THAT GSSI SHALL NOT BE LIABLE FOR ANY INJURY OR LOSS WHICH THE MINOR OR I MAY SUSTAIN WHILE PARTICIPATING IN THE EVENT OF ANY KIND WHETHER SPONSORED BY OR UNDER THE SUPERVISION OF GSSI AND WE AGREE TO INDEMNIFY AND TO HOLD HARMLESS GSSI, FROM ANY CLAIMS WHATSOEVER INCLUDING BUT NOT LIMITED TO REASONABLE ATTORNEY'S AND EXPERT FEES.

PARTICIPATION WILL BE DENIED, if this Agreement is not signed by a parent/guardian on or before the time and place of the Event. Parents/guardians of minors registering for the Event agree there is an inherent risk of injury when choosing to participate in recreational activities/programs. All participants must follow safety rules and instructions.

I have read and fully understand the above important information, warning of risk, assumption of risk and waiver and release of all Claims. I am solely responsible for determining if the minor and I are physically fit and/or skilled for the Event contemplated by this Agreement. It is always advisable, especially if a participant is pregnant or disabled in any way or recently suffered an illness, injury or impairment, to consult a physician before undertaking any physical activity. By signing this Agreement, I acknowledge that I have the capacity to enter into this document on behalf of the minor. This Agreement shall be binding on all respective heirs, devisees, personal representatives, successors and assigns of all parties to this Agreement. This Agreement shall be construed under, and governed by, the laws of the State of Indiana, and all parties hereto consent and agree to the exercise of jurisdiction over any matter arising in connection with this Agreement shall be in the Superior Court of Vanderburgh County, State of Indiana. This Agreement reflects the complete understanding between the parties with respect to its subject matter and cannot be modified except in a writing signed by both parties.

BY SIGNING BELOW, I HEREBY REPRESENT AND CONFIRM THAT I HAVE READ AND FULLY UNDERSTAND THE ABOVE IMPORTANT INFORMATION, WARNING OF RISK, ASSUMPTION OF RISK, WAIVER, AND A RELEASE AND INDEMNITY FOR ALL CLAIMS. I HEREBY REPRESENT THAT I AM THE PARENT/GUARDIAN OF THE MINOR CHILD/WARD LISTED BELOW ("MINOR") AND I AGREE THAT THE ABOVE AGREEMENT BINDS ME AND SAID MINOR TO ALL TERMS THEREOF.

Signature of Adult/Guardian _____ Date _____

Printed name of Adult/Guardian _____

Fees and Payment Info

Day Camp w/overnight (Grades 4-5)	\$35	
Day Camp only	\$25	
Cookie Dough funds used (Attach completed form)	\$	
Total Payment Enclosed		

*Make checks payable to Pike County Service Unit

Check # _____

Deadline to mail registrations is July 14. Please mail this form and payment to:

Sandy McBeth
Pike/Daviess/Martin Day Camp
409 S 8th St
Petersburg, IN 47567

If you have questions, please contact Sandy McBeth at slmcbeth@yahoo.com or Suzy Harper at suzy5705@gmail.com.

More Camp Information:

- You will receive emails with camp info so please include your email on this form.
- Financial Aid/Scouterships: Financial help (up to 1/2 of the camp fee) is available based on need but is not guaranteed. For information, contact your leader or call the GSSI office at (812) 421-4970. Forms are due July 14.
- There is a maximum number of campers we can take, so registration is not a guarantee, so register today!